

Message

From: Martinson, Mathew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=07993C0BB86D42E4806A6EAE5184A611-MARTINSON,]
Sent: 2/4/2020 8:27:37 PM
To: Steiner-Riley, Cara [Steiner-Riley.Cara@epa.gov]
Subject: LUB Task Force Assignment
Attachments: Phase I Task Force Charter revision 1 (2-4-2020).docx

Cara,

Attached is the latest team charter for the LUB Petition. Is Clark the person you'd want involved? Should I include you? Patrick?

Thanks,
Mat



Mathew J. Martinson, P.E., BCEE
CAPT, U.S. Public Health Service
Branch Chief |
Permits, Drinking Water and Infrastructure Branch
U.S. Environmental Protection Agency, Region 10
1200 Sixth Avenue; Suite 155, Mail Stop 19-H16
Seattle, Washington 98101-3140
(206) 553-6334
(206) 247-2254 (cell)
